

Title 30
ORD-0261-11

[Bracketed] and/or ~~strike through~~ material is that portion being deleted or amended
Underlined material is that portion being added

BILL NO. 4-6-11-1

SUMMARY - An Ordinance to amend the Unified Development Code to add the use and regulations for lodging, long/short term. (T30-0261-11)

ORDINANCE NO. 3946
(of Clark County, Nevada)

AN ORDINANCE TO AMEND TITLE 30, CHAPTERS 30.08, 30.44, 30.60, AND APPENDIX F, SECTION 30.08.030, TABLES 30.44-1, AND 30.60-1 TO ADD THE USE AND REGULATIONS FOR LODGING, LONG/SHORT TERM AND PROVIDING FOR OTHER MATTERS PROPERLY RELATED THERETO.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF CLARK, STATE OF NEVADA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. Title 30, Chapter 30.08, Section 30.08.030 of the Clark County Code is hereby amended to read as follows:

**Lodging, Long/Short
Term**

"Lodging, Long/Short Term" means a multi-unit commercial establishment with a mixture of transient and long-term stay lodging, consisting of units with a kitchen suitable for non-transient occupancy and 1) shall include customary hotel services such as linen, maid service, telephone and upkeep of furniture, and 2) may include resident and guest amenities such as meeting rooms, clubhouse and recreational facilities.

SECTION 2. Title 30, Chapter 30.44, Table 30.44-1 of the Clark County Code is hereby amended to read as follows:

Table 30.44-1		Global Use Table																								
Uses	SLUCM CODE	Residential Districts										Commercial Districts			Manufacturing/Industrial Districts			Miscellaneous Districts								
		R-U	R-A	RE	R-D	R-1	R-T	R-2	RUD	R-3	R-4	R-5	CRT	C-P	C-1	C-2	M-D	M-1	M-2	O-S	H-2	P-F	RVP	U-V	H-1	
Lodging, Long/Short Term	1510																									
Special Use in C-2, M-D, M-1, U-V and H-1 subject to:																										
1. Providing units with a kitchen suitable for non-transient occupancy. This condition cannot be waived or varied.																										
2. The facility shall be predominantly used for short-term lodging.																										

SECTION 3. Title 30, Chapter 30.60, Table 30.60-1 of the Clark County Code is hereby amended to read as follows:

TABLE 30.60-1 Schedule of Parking Requirements	
USES	Parking spaces required per dwelling unit (unit), square footage (sq. ft.) of gross floor area, or as otherwise listed (":" indicates "per")
COMMERCIAL/RETAIL SERVICE USES	
Lodging, Long/Short Term	1 : unit up to 500+ 1 : 2 unit over 500 up to 1,000+ 1 : 4 unit over 1,000+ 10 : 1,000 sq. ft. of restaurants sq. ft. if on the same premises

SECTION 4. Title 30, APPENDIX F of the Clark County Code is hereby amended to read as follows:

APPENDIX F: C-2	
<u>Lodging, Long/Short Term</u>	<u>S</u>
APPENDIX F: M-D	
<u>Lodging, Long/Short Term</u>	<u>S</u>
APPENDIX F: M-1	
<u>Lodging, Long/Short Term</u>	<u>S</u>
APPENDIX F: U-V	
<u>Lodging, Long/Short Term</u>	<u>S</u>
APPENDIX F: H-1	
<u>Lodging, Long/Short Term</u>	<u>S</u>

SECTION 5. If any section of this ordinance or portion of thereof is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not invalidate the remaining parts of this ordinance.

SECTION 6. All ordinances, parts of ordinances, chapters, sections, subsections, clauses, phrases or sentences contained in the Clark County Code in conflict herewith are hereby repealed.

SECTION 7. This ordinance shall take effect and be in force from and after its passage and the publication thereof by title only, together with names of the County Commissioners voting for or against its passage, in a newspaper published in and having a general circulation in Clark County, Nevada, at least once a week for a period of two (2) weeks; on 5/23/11. A land use application approved prior to the effective date of this ordinance may be developed per the plans approved with the application.

PROPOSED on the 6th day of April, 2011

PROPOSED By : Susan Brager

PASSED on the 20th day of April, 2011

VOTE:

AYES:

Susan Brager

Tom Collins

Mary Beth Scow

Steve Sisolak

Lawrence Weekly

NAYS:

None

ABSTAINING:

None

ABSENT:

Lawrence L. Brown III

Chris Giunchigliani

BOARD OF COUNTY COMMISSIONERS

CLARK COUNTY, NEVADA

By

Susan Bragg

Chair

ATTEST:

Diana Alba
DIANA ALBA, County Clerk

This ordinance shall be in force and effect from and after the 23rd day
of May, 2011.